

GLASGOW KELVIN COLLEGE

BOARD OF MANAGEMENT

ACADEMIC BOARD COMMITTEE

AGENDA

**Agenda of the meeting of the Academic Board scheduled to be held on
Friday, 04 September 2026 at 1.30pm via MS Teams**

- 1. Sederunt**
- 2. Apologies**
- 3. Review of the Academic Board Terms of Reference (*for approval*)
(*copy attached*)**
- 4. Declarations of Interest**
- 5. Minute of the Previous Meeting held on 1 May 2026
(*copy attached*)**
- 6. Matters arising from Minute of Previous Meetings held on 1 May 2026**

For Approval/Endorsement

- 7. Commendations and Complaints Annual Report 2025-26
Report by Assistant Principal – Estates, Corporate Planning and Governance
and Administration and Compliance Manager
(*copy attached*)**
- 8. Review of Internal Verification Process and Malpractice Policy
Report by Head of Enhancement and Assurance
(*copy attached*)**
- 9. Student Association Partnership Agreement 2026-27
Report by Head of Student Support Services
(*copy attached*)**

For Discussion and Noting

- 10. 2025-26 Student Feedback Analysis & Action
Report by Assistant Principal Performance, Planning and Student Experience
(*copy attached*)**
- 11. Review of 2025-26 Student Outcomes
Report by Head of Enhancement and Assurance
(*copy attached*)**
- 12. 2025-26 External Stakeholder Survey Analysis & Actions
Report by Vice Principal Education, Skills and Student Success**

(copy attached)

13. **Qualifications Scotland External Verification Summary & Analysis AY 2025-26
Report by Assistant Principal Performance, Planning and Student Experience**
(copy attached)
14. **Strategic Impact Analysis 2026-27
Report by Vice Principal Education, Skills and Student Success**
(copy attached)
15. **Student Support Services - Annual Activity and Impact Reports 2025-26.
Report by Head of Enhancement and Assurance**
(copy attached)
16. **Update on 2026-27 Student Recruitment and Credits
Report by Assistant Principal Digital and Information Services**
(copy attached)
17. **Impact and Consequences**
 - Resources
 - Impact on Students
 - Risk and Assurance
 - Equality
 - Data Protection
 - Environmental and Sustainability
18. **Closure**
19. **Date of Next Meeting
6 November 2026**